

ALABAMA BANDMASTERS ASSOCIATION

DOUG FARRIS, EXECUTIVE-SECRETARY
3227 SWEETBRIAR RD SW, DECATUR, AL 35603
Phone (256) 621-0540
E-mail address execsec@alabandmasters.com

The Alabama Bandmasters Association is soliciting exhibitors for the annual All-State Band Festival to be held at the Von Braun Center in Huntsville, Alabama on April 23 and 24, 2020. It would be our honor to have your company as one of our exhibitors. We feel that it would be an advantage to you to exhibit your products and/or services to our membership.

All exhibitors will be assigned a numbered booth. Exhibitors will be furnished a printed sign to be displayed on the curtain at the rear of the booth. Signs will carry the company name as listed on Exhibit Agreement unless you specify otherwise. Each 10x10 booth will have an 8' high background drape; 3' high side drape; two 8' skirted tables; 2 chairs; 1 wastebasket and a booth identification sign.

After you return your Exhibitor's Agreement and payment to me, you will receive a kit from the Von Braun Center to use to order options (electricity, flooring, extras, etc.)

Name Badges will be provided for all your exhibitors, please list them on the enclosed application form. All exhibits must be manned during the hours listed below. Special efforts are made to include exhibit hours in the schedule of events.

Move in is 10:00am-2:00 pm on Thursday, April 23 Move out is 5:00pm-9:00pm on Friday, April 24

Exhibit times:

Thursday, April 23, 2020

3:00 PM – 8:00 PM

Friday, April 24, 2020

8:30 – 11:30AM & 12:00- 5:00PM

Please use the instructions in the Exhibitor Kit to ship material directly to the Convention Center

Booths will be assigned on a first come first served basis. Enclosed are the ABA Exhibit Policies (which become a part of the Exhibit Agreement), and an ABA Exhibit Agreement.

In order to facilitate assignment of booth spaces and notification of exhibitors we need to receive Exhibit Agreements by **March 20, 2020**. If you desire to exhibit, return the Agreement with your check. Upon receipt you will be sent confirmation. Within a short time after March 20, 2020 you will receive a diagram of the exhibit area showing your booth location.

On behalf of the Alabama Bandmasters Association thank you for your support, through exhibiting at our AllState Band Festival and/or by advertising in the AlaBreve magazine.

Sincerely,

Doug Faris, Executive Secretary
Alabama Bandmasters Association

**ALABAMA BANDMASTERS ASSOCIATION
EXHIBITOR AGREEMENT
Please Type or print clearly**

This agreement is made between the Alabama Bandmasters Association, hereafter called the Association, and _____, hereafter called the exhibitor. This agreement is to cover exhibits at the Alabama All-State Band Festival located at the Von Braun Center, Huntsville, Alabama on April 23-24, 2020.

The Association agrees to furnish two (2) tables and two (2) chairs in the display area and to provide two (2) identification badges to be worn by the exhibitors. The Association further agrees to provide time in the Festival schedule of events for visits to the exhibits and to actively encourage attendance at the exhibits. The Association will provide an area for exhibits which can be secured during hours other than exhibit hours. Please see the Exhibitor Guide for all details concerning what is included with the booth and what extras you may order from the Convention Center.

Please check here if electricity will be **ordered from the Convention Center.**

The exhibitor agrees to pay \$250.00 per booth space and to man the booth during all exhibit hours.

Number of booths @\$250.00 _____ = \$ _____

TOTAL REMITTED \$ _____

Signed _____ Date _____

PLEASE FILL IN ALL BLANKS

Company Name _____ Address _____

City _____ ST _____ ZIP _____

Phone _____ E-mail _____

Exhibitor Name(s) - Continue on back if necessary

**Return to:
Doug Farris
3227 Sweetbriar Rd SW
Decatur, AL 35603**