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***ADJUDICATOR’S APPLICATION FORM***

***MUSIC PERFORMANCE ASSESSMENT (MPA) AND SOLO & ENSEMBLE***

Please print or type

Applicant’s Full Name Email Address

Mailing Address City State Zip

( ) ( )

Office/Business Phone Personal Phone- Home or Cell

**NAfME Member**- \_\_\_Yes \_\_\_No **Member of State Bandmasters/Music Educator’s Assoc.** \_\_\_Yes \_\_\_No **State**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Major Instrument** **Professional Playing Experience**

**Clinician/Conducting Experience**

**Years Experience** in Music Ed.\_\_\_\_\_ Years of Teaching Experience- Elementary\_\_\_\_ JH/MS\_\_\_\_ HS \_\_\_\_\_ College/University\_\_\_\_\_

**EMPLOYMENT RECORD**

Location From ------------To Location From ------------To

Location From ------------To Location From ------------To

**CONCERT BAND FESTIVAL RATINGS** (Past 5 years at highest level contest in your state) or (last five years of teaching if retired)

Year Rating Year Rating Year Rating Year Rating Year Rating

\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_ \_\_\_\_

**Professional or Music Organization Memberships**

**(For MPA in State applicants only)- When did you last attend the ABA Adjudicator’s Certification**

**Clinic? \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please attached a copy or your certificate of attendance to your application (In-State Applicants Only)**

**Year Location**

**Check all areas for which you wish to apply: Music Performance Assessment\_\_\_\_\_\_\_**

**Solo & Ensemble:** Woodwind\_\_\_\_\_ Brass\_\_\_\_\_ Percussion\_\_\_\_\_ Jazz Band\_\_\_\_\_

**This completed form must be sent, with three (3) letters of recommendation to Doug Farris, Executive Secretary, Alabama Bandmasters Association, 3227 Sweetbriar Road Sw, Decatur, AL 35603 (**[**execsec@alabandmsters.com**](mailto:execsec@alabandmsters.com)**)**

**DO NOT WRITE BELOW THIS LINE**

**Approved for: MPA\_\_\_\_ Solo & Ensemble: Woodwind\_\_\_\_\_ Brass\_\_\_\_ Percussion\_\_\_\_\_ Jazz Band \_\_\_\_\_**

**ABA President’s Signature Date**